AGENDA OCTOBER 5th, 2026

1. Call to Order by President
2. Reserved for Public Comment
3. Presentation of the Minutes (Secretary)
4. Financial Report (CFO Will Gregg)
5. American Rescue Plan Act (ARPA) Hamblen County
6. Public Records Policy Update (per attorney Ben Gastel)
7. Purchase Vacuum Excavator
8. Contract Meter Changeout
9. Commissioner Training Gatlinburg 10/28-30, 2026 (Craig-Bill)
10. New Business
11. Next Scheduled Board Meeting November 2nd, 2026
12. Adjournment

Alpha-Talbott Quality On Tap! Utility District